HTA COUNTY PRODUCT ENRICHMENT PROGRAM

**2010 ABSTRACT FORM**

***DO NOT EXCEED THIS PAGE***

| | |
|---|---|
| **Organization:** | |
| **Project Title:** | |
| **Project Date(s**): | |
| **Project Location(s):** | |
| **Funding Request:**<br>$ | **Total Budget for Project:**<br>$ |
| **Briefly describe your target audience** (who are you hoping to attract as participants and/or who are you hoping to attract as attendees): | |
| **Project Summary** (include details such as, but not limited to, overall timeline, location of project, date of event, major activities, target audience, and expected outcomes. Please limit summary to no more than 100 words.): | |
| FOR HTA STAFF USE ONLY – Amount Awarded: _____ | |